



Selectmen's Meeting - Agenda

Wednesday - September 9, 2020

7:00:00 PM @ Community Center

Town Hall

Time	Topic	Members
7:00	Delegate Session - if needed. 5-minute maximum per person	
	Election Grant Police Department	Chris Tracy Wade/Justine
Signature File	Payroll/Vendor Warrant 2020-19 Library Payroll Warrant 2020-19	
Minutes	8/24/20 Minutes AND 8/31/20 Minutes 8/31/2020 NP Old/New Business RSA 91-A:3, II (a)	BOS
Openings	Selectmen's Representative - Cable Committee - 1 opening	
September 14 October 24 November 3	Board of Selectmen Meeting @ 7:00 PM Bulk Pick-Up General Election	
<i>Agenda is subject to change</i>		