



# Selectmen's Meeting - Agenda

Monday - September 28, 2020

7:00 PM

## Town Hall

Time	Topic	Members
7:00	RSA 91-A:3 (a) - Non Public	
Signature File	Payroll/Vendor Warrant Library Payroll Warrant	
Minutes	9/21/20 BOS Minutes 9/21/20 NP Minutes  Old/New Business	BOS BOS
Openings	Selectmen's Representative - Cable Committee - 1 opening	
October 5 October 24 November 3	Board of Selectmen Meeting @ 7:00 PM Bulk Pick-Up General Election	
<i>Agenda is subject to change</i>		