



Selectmen's Meeting - Agenda

Monday - September 14, 2020

7:00 PM

Town Hall

Time	Topic	Members
<p data-bbox="240 499 298 527">7:00</p> <p data-bbox="196 709 345 737">Signature File</p> <p data-bbox="228 842 313 869">Minutes</p> <p data-bbox="217 1129 323 1157">Openings</p> <p data-bbox="201 1289 339 1350">October 24 November 3</p>	<p data-bbox="407 499 542 527">93-A:3, II (a)</p> <p data-bbox="407 1129 1105 1157">Selectmen's Representative - Cable Committee - 1 opening</p> <p data-bbox="407 1289 605 1350">Bulk Pick-Up General Election</p> <p data-bbox="558 1394 992 1434"><i>Agenda is subject to change</i></p>	