



# Selectmen's Meeting - Agenda

Monday - August 31, 2020

6:30 PM

## Town Hall

| Time           | Topic   | Members |
|----------------|---|---------|
| 7:00           | Delegate Session - if needed. 5-minute maximum per person   |         |
| Signature File | Payroll/Vendor Warrant<br>Library Payroll Warrant   |         |
| Minutes        | 8/24/20 Minutes<br>8/24/20 NP Minutes<br><br>Old/New Business<br><br>Eversource Permanent Easement<br><br>RSA 91-A:3, II (d)<br>RSA 91-A:3, II (a)                                    | BOS     |
| Openings       | Selectmen's Representative - Cable Committee - 1 opening<br><br>Labor Day - Town Hall Closed<br>September 7<br>September 8<br>September 9<br>September 14<br>October 24<br>November 4 |         |
|                | <i>Agenda is subject to change</i>  |         |