



Selectmen's Meeting - Agenda

Monday, February 26, 2024

7:00 PM

Community Center

| Time | Topic | Members |
|--|-------------------------------|---------|
| 7:00 PM | Non-Public RSA 91-A:3, II (b) | |
| <p style="text-align: center;">** Other Business as required ** Agenda is subject to change</p> | | |