

## **Selectmen's Meeting - Agenda**

Monday - December 28, 2020

7:00 PM

## **Town Hall**

| Time           | Topic   | Members |
|----------------|---|---------|
| 7:00           | Delegate Session - if needed. 5-minute maximum per person                               |         |
|                | Rockrimmon Co-op - Community Development Block Grant NHRS                               |         |
| Signature File | Payroll/Vendor Warrant 2020-26<br>Library Payroll Warrant 2020-26                       |         |
| Minutes        | 12/21/20 BOS Minutes  | BOS     |
|                | Old/New Business  |         |
|                | Warrant Articles Encumbrances REVISIT - Personnel (Other Expenses 4155.9) Income Budget |         |
| January 4      | Board of Selectmen Meeting @ 7:00 PM  |         |
|                | Agenda is subject to change   |         |