



Selectmen's Meeting - Agenda

Monday - November 2, 2020

7:00 PM

Town Hall

Time	Topic	Members
7:00	Delegate Session - if needed. 5-minute maximum per person	
Signature File	Payroll/Vendor Warrant 2020-22 Library Payroll Warrant 2020-22	
Minutes	10/26/20 BOS Minutes 10/26/20 NP BOS Minutes Old/New Business Fire Library Rmon Camera Quote Upstairs Heating Quotes Newly purchased Dump/Plow Trucks Draft Management Letter - Melanson	BOS Steve Waitkun Ann Massoth
November 9	Board of Selectmen Meeting @ 7:00 PM	
<i>Agenda is subject to change</i>		