



Selectmen's Meeting - Agenda

Monday - November 16, 2020

7:00 PM

Town Hall

Time	Topic	Members
7:00	Delegate Session - if needed. 5-minute maximum per person	
	CMS Sullivan-Bond Reduction (Meghan's Way & Brendan's Way) Covid 19 - Wellness Program/Air Purification Melanson & Heath Financial Report Pulsar Alarm System RMON - Server Extended Warranty	Chester Sullivan
Signature File	Payroll/Vendor Warrant 2020-23 Library Payroll Warrant 2020-23	
Minutes	11/2/20 BOS Minutes 11/2/20 NP BOS Minutes Old/New Business	BOS
	Police Welfare - General Assistance Welfare - Direct Assistance Welfare - Vendor Payments Election - Voter Registration Town Clerk - Budget Financial Administration - Tax Collector General Government Buildings Animal Control	Wade Chris Chris Chris Chris Chris Kim Kim Sheila
November 23	91-A:3 (b) 91-A:3 (c) Board of Selectmen Meeting @ 7:00 PM	
	<p><i>Agenda is subject to change</i></p>	