

## **Selectmen's Meeting - Agenda**

Thursday, January 4, 2024 7:00PM

## **Town Hall**

1 OWII Hall			
Time		Topic	Members
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7.00	ND DOA O4 A O II ( )		
7:00 pm	NP - RSA 91-A:3,II ( c)		
Old/New Business			
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Signature Fille			
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Minutes			
Non-Public			
4			
Announcements			
	** Other Business as required **		
	Agenda is subject to change		