



Selectmen's Meeting - Agenda

Monday - November 27, 2017

7:00 PM

Town Hall

Time	Topic	Members
7:00	<p>Delegate - 5 minute maximum per topic/person</p> <p>Signature file / Minutes Minutes: 11/20/17; NP 11/20/17</p> <p>Old/New Business Budget</p> <p>4140.2 Voter Registration 4140.1 Town Clerk 4153.1 Legal Department 4150.6 Information Technology</p> <p>Open Committees seats: Heritage - 1 alternate position</p> <p>Recreation Events</p> <p>Holiday Craft Fair 8am - 3pm Saturday December 9</p> <p>Selectmen Recording Secretary needed. Inquire at the Town Hall.</p> <p style="text-align: center;">Agenda is subject to change</p>	<p>if needed</p> <p>BOS</p> <p>BOS</p> <p>Hantman/Tracy Chris Tracy BOS/Patty Tim Howard</p>