



# Selectmen's Meeting - Agenda

Monday November 2, 2015

7:00 PM

Town Hall

Time	Topic	Members
	Moment of Silence Pledge of Allegiance	
7:00	Delegate	
7:15	4220.1 - Fire Department 4290.1 - Emergency Management 4196.1 - Insurance other	Chief Woitkun/Fire Wards Shawn O'Neil Patty Shogren
8:00	Signature File Minutes: 10/26/15	
8:15	Old/New Business DES Letter re: Qimby Court Regulations 1 and 2 Newington request for support of SEA-3's expansion plan	
	Committee/Commission Positions currently vacant <ul style="list-style-type: none"> <li>· Family Mediation - 2 vacancies</li> <li>· Heritage - 1 vacancy</li> <li>· ZBA - 1 alternate</li> <li>· Planning Board - 1 vacancy; 2 alternates</li> </ul> <p style="text-align: center;"><b>Agenda is subject to change</b></p>	