

## Selectmen's Meeting - Agenda

Monday - October 28, 2019

7:00PM

## **Town Hall**

Time	Topic	Members
6:30 6:45 7:00	NP 91-A 3:11 (c) NP 91-A 3:II (e) Delegate Session - if needed. 5-minute maximum per person Automatic Gate update	Mark Dufour
	Budgets  Conservation & Milfoil Builder Inspector	Springer/Loree Patty
	Signature file / Minutes Minutes 10/21/19 Municipal software	BOS BOS
openings Recreation	Heritage Commission - 1 opening; 2 open alternate positions Budget Committee - 3 openings Forestry - 1 opening	
	Holiday Craft & Vendor Fair - Sunday December 8 at the Comm opening from 9:00am - 3:00pm  Agenda is subject to change	unity Center