

## Selectmen's Meeting - Agenda

Monday - October 22, 2018

6:5PM

## **Town Hall**

I Own Hall		
Time	Topic	Members
6:45	NP 91-A: 3II ( e)	
7:00	Delegate - 5 minute maximum per topic/person	
	Signature file / Minutes updated employee manual - signature	BOS
	Old / New Business	
	Budget - 4611.1 Conservation Commission 4611.2 Milfoil 4242 Building Inspector	Carsten Springer Mike Fleck/LPPA Patty
	Old / New Business	
	Open Committees seats: Forestry - I open position; 1 alternate Heritage - 1 alternate position	
Town Announceme	ı nts	
	Trick or Treat will be celebrated October 31, 2018 from 6pm - 8	Bpm
Recreation Happenings		
	Trunk or Treat!! Saturday, October 27 from 1:00pm to 4:00pm.  Contact the town hall or recreation and let us know if you w	_
	Craft & Vendor Fair - Saturday November 10th - 9:00am - 3:00 Community Center Annual Senior Luncheon! - Saturday November 17th from 12:0 Chris or Sue in the Town Clerk's office to reserve your meal	0-2:00pm. Contact
	Annual Tree Lighting Party! - Saturday November 17th at 4:30p NOTE - this is one week earlier than it is usually held	l om. 
	No Selectmen's meeting on November 12 due to Veteran's Day  Agenda is subject to change	) /