



Selectmen's Meeting - Agenda

Monday - December 4, 2017

7:00 PM

Town Hall

| Time | Topic | Members |
|-------------------|--|--|
| 7:00 | <p>Delegate - 5 minute maximum per topic/person</p> <p>Signature file / Minutes Minutes: 11/27/17 public & non-public Vendor & Payroll Warrant 2017-24 Library Payroll Warrant 2017-24</p> <p>Old/New Business</p> <p>Bulk-pick up</p> <p>Budget 4194.2 Community Center 4155.9 Other expenses 4196.1 Insurance - other 4194.1 Government Buildings - tentative</p> <p>Town elections hours are 8:00 am to 7:00 pm</p> <p>Assessing online Maps Discussion 4130.1 Selectmen</p> <p>Open Committees seats: Heritage - 1 alternate position</p> | <p>if needed</p> <p>BOS</p> <p>BOS</p> <p>Borucki</p> <p>Patty Patty Patty Patty</p> <p>Patty</p> |
| Recreation Events | <p>Holiday Craft Fair 8am - 3pm Saturday December 9</p> <p>Selectmen Recording Secretary needed. Inquire at the Town Hall.</p> <p>Agenda is subject to change</p> | |