



Selectmen's Meeting - Agenda

Monday - November 20, 2017

7:00 PM

Town Hall

Time	Topic	Members
7:00	<p>Delegate - 5 minute maximum per topic/person</p> <p>Budget 4550 Library 4619.9 Forestry 4323.1 Waste Disposal 4323.3 Bulk Services</p> <p>Signature file / Minutes Minutes: 11/14/17; NP Minutes 11/14/17 Payroll & Vendor Warrant 2017-23 Library Payroll Warrant 2017-23</p> <p>Old/New Business</p> <p>Open Committees seats: Heritage - 1 alternate position</p> <p>Recreation Events</p> <p>Annual Senior Luncheon 12pm - 2pm Saturday November 25 Holiday Tree Lighting 4pm - 8pm Saturday November 25 Holiday Craft Fair 8am - 3pm Saturday December 9</p> <p>Selectmen Recording Secretary needed. Inquire at the Town Hall.</p> <p>Agenda is subject to change</p>	<p>if needed</p> <p>Library Trustee Patty Janet Janet</p> <p>BOS</p> <p>BOS</p>