

**DANVILLE PLANNING BOARD**

**SITE PLAN REVIEW**

(To be filled out by Owner/Agent)

1. Project name \_\_\_\_\_  
Project Location \_\_\_\_\_  
Tax Map \_\_\_\_\_ Lot # \_\_\_\_\_ Type of Project \_\_\_\_\_

2. Owner of Record \_\_\_\_\_ Telephone \_\_\_\_\_  
Mailing Address \_\_\_\_\_

3. If an Agent has been appointed to represent the Owner, complete the following:  
a. Name of Agent \_\_\_\_\_ Telephone \_\_\_\_\_  
b. Mailing Address \_\_\_\_\_

4. Names and mailing addresses of current abutters (use form provided.)

5. Fees Paid (check all applicable):

- Abutter Notification \$10.00 per abutter: \_\_\_\_\_ (# of abutters) X \$10.00 = \$ \_\_\_\_\_
- Minor review: \$50.00 \$ \_\_\_\_\_
- Full review, one or more of the following shall apply:
  - \$30.00 per new motel/hotel/transient and multi-family unit: \$ \_\_\_\_\_
  - \$0.06 per gross square foot of total new commercial floor space including all levels up to a maximum of \$1,000.00 \$ \_\_\_\_\_
  - \$200.00 for other applications
- Newspaper Notice for minor and full review: \$75.00 \$ \_\_\_\_\_
- \$3000.00 engineer review retainer fees (unused portion to be returned to applicant) \$ \_\_\_\_\_
- Other fees for special administration, consulting, or investigative expenses to be determined by Planning Board, including NH DES notification as defined in RSA 676:4, I(2). \$ \_\_\_\_\_

Total Amount Paid: \$ \_\_\_\_\_

Date Paid: \_\_\_\_\_

6. Does this Site Review comply with the provisions of the Danville Site Plan Review Regulations?  
Yes  No   
If no, indicate all waivers requested and reasons thereto (attach additional paper if needed): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Is this a development of Regional Impact? Yes  No   
If yes, additional notification will be required.

The undersigned hereby requests approval by the Danville Planning Board of the above-identified Site Review, agreeing to the following:

- a. To carry out the improvements agreed upon and as shown and intended by said plat, including any work made necessary by unforeseen conditions which become apparent during construction.
- b. To give the Town, on demand, proper deeds for land or rights-of-way reserved on the plat for streets, drainage or other purposes as agreed upon.
- c. To save the Town harmless from any obligation it may incur, or repairs it may make, because of his/her failure to carry out any of the foregoing provisions.
- d. To make no changes whatsoever in the Final Plan as approved by the Board unless a revised plat or a plat of resubdivision is submitted to and approved by the Board.
- e. I do hereby agree that I am responsible for all costs for engineering assistance and/or all consulting costs regarding this Site Plan Review application.

Signature (OWNER): \_\_\_\_\_ Date \_\_\_\_\_

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**SUBMISSION OF THIS FORM DOES NOT CONSTITUTE PLANNING BOARD ACCEPTANCE OF A SITE REVIEW APPLICATION. FOR FULL DETAILS, REFER TO THE TOWN OF DANVILLE SITE PLAN REVIEW REGULATIONS.**

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(OFFICIAL USE ONLY)

Date Received by Clerk of the Planning Board: \_\_\_\_\_

Signature of Clerk: \_\_\_\_\_

Fees Paid: Abutter's Notice: \$ \_\_\_\_\_ Filing \$ \_\_\_\_\_ Other \$ \_\_\_\_\_

Public Hearing Date: \_\_\_\_\_ Time: \_\_\_\_\_

Waivers Granted: Yes  No

CONDITIONAL APPROVAL DATE: \_\_\_\_\_

Signature of Planning Board Chairman/Secretary: \_\_\_\_\_

FINAL APPROVAL DATE: \_\_\_\_\_

Signature of Planning Board Chairman/Secretary: \_\_\_\_\_

Decision sent to Applicant: \_\_\_\_\_ Copy Filed at Town Hall: \_\_\_\_\_

**Abutter List**

NOTE: According to State Law (RSA 676:4.b) the names and mailing addresses of all current abutters must be those indicated in the town records not more than five (5) days before the day of filing this application.

- 1. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_
  
- 2. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_
  
- 3. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_
  
- 4. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_
  
- 5. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_
  
- 6. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_
  
- 7. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_
  
- 8. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_
  
- 9. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_
  
- 10. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_
  
- 11. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_

Please use additional paper as necessary.