



# Selectmen's Meeting - Agenda

Tuesday July 5, 2016

6:30PM

**Town Hall**

Time	Topic	Members
6 ;30	91-A: 3 II ( c)	
7:00	Delegate	
7:15	Signature File/ Minutes Minutes: 6/20/16	
7:40	Old/New Business Inspector SOP Employee Evaluation - finalize Employee Manual Trash RFP  2 Public Hearings to be held on Monday, July 18 @7:15pm Pay as you Throw (PAYT); Conditional Use Permit fees  Open seats on Committees/Commissions/Boards Family Mediation - 1 open position Planning Board - 1 alternate position  <b>Agenda is subject to change</b>	