



# Selectmen's Meeting - Agenda

Monday March 28, 2016

7:00PM

**Town Hall**

Time	Topic	Members
	Moment of Silence Pledge of Allegiance	
7:00	Delegate Quick review of information for Stormwater	Beth Caillouette
7:15	Rabies Clinic	Board of Selectmen
8:125	Signature file / Minutes Minutes : 3/14/16; NP 3/14/16 Warrant 2016-6	Board of Selectmen
8:25	Old/New Business Impact fee study Audit RFP (tentative) 1099 v W2 Trash	Board of Selectmen
	Open seats on Committees/Commissions/Boards Family Mediation - 1 open position Planning Board - 1 alternate position	
	<b>Agenda is subject to change</b>	