



# Selectmen's Meeting - Agenda

Monday - March 13, 2017

7:00PM

**Town Hall**

Time	Topic	Members
7:00	<p>Delegate Session</p> <p>iWorqs - permitting software</p> <p>Signature file / Minutes Minutes: 2/27/17 Warrant 2017 - 6; Library Warrant 2017 - 6</p> <p>Old/New Business Hiring Policy</p> <p>Open seats on Committees/Commissions/Boards Family Mediation - 1 open position Planning Board - 1 alternate position</p> <p>Remember to vote: March 14 at the Community Center from 8:00am to 7:00pm</p> <p>Rabies Clinic - Saturday April 8 from 10:00am to 2:00pm at the Safety Complex</p> <p>Recording Secretary position available for the Board of Selectmen</p> <p><b>Agenda is subject to change</b></p>	<p>if needed</p> <p>Janet Denison Ed Morrison</p>