

# Selectmen's Meeting - Agenda

## Monday July 11, 2016

**6:15PM**

# Town Hall

Time	Topic	Members
6:15	91-A: 3 II ( c)	
6:45	91-A: 3 II ( a)	
	<p>2 Public Hearings to be held on Monday, July 18 @7:15pm Pay as you Throw (PAYT); Conditional Use Permit fees</p> <p>Open seats on Committees/Commissions/Boards Family Mediation - 1 open position Planning Board - 1 alternate position</p> <p><b>Agenda is subject to change</b></p>	