

**DANVILLE PLANNING BOARD**  
**SUBDIVISION APPLICATION—DESIGN REVIEW (STAGE 2)**

A design review is to encourage the Board and the applicant to work together to facilitate the final application process. See Danville, New Hampshire Subdivision Regulations, section III.B.2 for more information.

1. Subdivision Name \_\_\_\_\_

Subdivision Location \_\_\_\_\_

Tax Map \_\_\_\_\_ Lot # \_\_\_\_\_

Total Acres \_\_\_\_\_ # of Lots Proposed \_\_\_\_\_

2. Owner of Record \_\_\_\_\_

Mailing Address \_\_\_\_\_

3. If an Agent has been appointed to represent the Owner, please complete the following:

Name of Agent \_\_\_\_\_ Telephone \_\_\_\_\_

Mailing Address \_\_\_\_\_

3. Current abutter list attached? yes \_\_\_\_ no \_\_\_\_

5. Fees (check all applicable):

☐ Filing fee: \$75.00 \$ \_\_\_\_\_

☐ Abutter Notification \$10.00 per abutter: \_\_\_\_\_  
(# of abutters) X \$10.00 = \$ \_\_\_\_\_

☐ \$3000.00 engineer review retainer fees (unused portion  
to be returned to applicant) \$ \_\_\_\_\_

☐ Other fees for special administration, consulting, or investigative  
expenses to be determined by Planning Board, including NH DES  
notification as defined in RSA 676:4, I(2). \$ \_\_\_\_\_

Date Paid: \_\_\_\_\_ Total Amount Paid: \$ \_\_\_\_\_

6. Does this subdivision proposal comply with:

a. Provisions of the Danville Zoning Ordinance: yes \_\_\_\_ no \_\_\_\_

b. Land Control Subdivision Regulations: yes \_\_\_\_ no \_\_\_\_

If no, indicate all waivers requested and reasons thereto (attach additional paper if  
needed): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

The undersigned hereby requests approval by the Danville Planning Board of the above identified subdivision plat, and agrees to the following:

- a. To carry out the improvement agreed upon and as shown and intended by said plat, including any work made necessary by unforeseen conditions which become apparent during construction.
- b. To give the Town, on demand, proper deeds for land or rights-of-way reserved on the plat for streets, drainage or other purposes as agreed upon.
- c. To save the Town harmless from any obligation it may incur, or repairs it may make, because of his/her failure to carry out any of the foregoing provisions.
- d. To make no changes whatsoever in the Final Plat as approved by the Board unless a revised plat or a plat of resubdivision is submitted to and approved by the Board.
- e. The applicant is responsible for all costs for engineering assistance and/or all consulting costs regarding this application.

Signature of Owner \_\_\_\_\_ Date \_\_\_\_\_

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SUBMISSION OF THIS FORM DOES NOT CONSTITUTE PLANNING BOARD ACCEPTANCE OF A SUBDIVISION APPLICATION. FOR FULL DETAILS, REFER TO THE TOWN OF DANVILLE SUBDIVISION CONTROL REGULATIONS.

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Date received by Clerk of the Planning Board \_\_\_\_\_

Signature of Clerk \_\_\_\_\_

Fees Paid: \$ \_\_\_\_\_ Check # or Cash \_\_\_\_\_

Public Hearing

- a. Date \_\_\_\_\_
- b. Time \_\_\_\_\_
- c. Place \_\_\_\_\_
- d. Abutter's notice date sent \_\_\_\_\_
- e. Public notice published date \_\_\_\_\_
- f. Waivers granted \_\_\_\_\_ (attach findings)

Issuance of Decision on Final Plat:

Approved \_\_\_\_\_ Denied \_\_\_\_\_

Decision sent to applicant if denied \_\_\_\_\_

Signature of Planning Board Chairman/Clerk \_\_\_\_\_

date \_\_\_\_\_

## Abutter List

NOTE: According to State Law (RSA 676:4.b) the names and mailing addresses of all current abutters must be those indicated in the town records not more than five (5) days before the day of filing this application.

1. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_
2. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_
3. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_
4. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_
5. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_
6. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_
7. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_
8. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_
9. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_
10. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_
11. Map and Lot # \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_

Please use additional paper as necessary.